

# Belmont Parish Council

SERVING THE COMMUNITIES OF  
BELMONT  
CARRVILLE  
GILESGATE MOOR



## **The Meeting of Belmont Parish Council, Thursday 13<sup>th</sup> April 2023 at 6:30pm to be held in Belmont Community Centre**

To Members of the Public

A Meeting of Belmont Parish Council is to take place in Belmont Community Centre on Thursday, 13<sup>th</sup> April 2023 at 6.30p.m. for the purpose of transacting the following business.

Members of the public are invited to address the Parish Council to express a view or to raise matters of concern.

Mrs S.Overton  
Clerk to Belmont Parish Council

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### **AGENDA**

22.01 To Receive Apologies for Absence.

22.02 To Receive Declarations of Interest.

22.03 To Receive Miscellaneous Reports.

(a) Police.

(b) Community Warden.

(c) Members of the Public.

22.04 To Confirm and sign as a correct record of the Minutes of the meeting of Belmont Parish Council held on 9<sup>th</sup> March 2023 – Minutes attached\*

22.05 To Receive Matters of Information, Clerk's Report, Correspondence Tabled Items – for information.

22.06 To Consider Risk Management in relation to items on the Agenda.

**BELMONT PARISH COUNCIL**

**BELMONT COMMUNITY CENTRE, SUNDERLAND ROAD, GILESGATE, DURHAM DH1 2LL**

Open 9:30am – 11:30am Monday to Friday. Telephone 0191 386 0664, Email [belmontpc@btconnect.com](mailto:belmontpc@btconnect.com)

22.07 To Approve Code of Conduct

22.08 To Approve Standing Orders

22.09 To Discuss land belonging to Ramside Estates, Kirkstone Drive.

22.10 To Approve Risk Assessments for the Environment Committee, Communications Committee and Finance and Assets Committee.

22.11 To Receive Committee Reports:

(a) Finance – to consider financial matters – see attached\*

(b) Planning – to consider and make comment on Planning matters – see attached\*

(c) Communications – to consider communication matters

(d) Environment – to consider environment matters – see attached\*

22.12 To Receive reports from Ward Councillors.

22.13 Council business (any Item which has been brought to the attention of the Chairman for discussion during the meeting for approval or otherwise)

22.14 Date of next meeting Thursday 11<sup>th</sup> May 2023.

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